**II Timothy 1, Part 3**

**The Stirring (1:3-4:19)**

**With Regard to Past Responsibilities (1:3-18)**

**The Admiration (vv. 3-5) > his faith and relatives**

**1. Background:** Ephesian church (c. AD 52) > continued until at least AD 95 (Rev. 1:11; 2:1 ff.) > Acts 18, 19, 20

**2. Date:** Started Ephesian church AD 52, 1st Roman Imprisonment AD 58-60 and released, wrote I Tim. About AD 62 and then imprisoned again AD 65 and wrote Hebrews and II Tim., Imprisoned under Nero (AD 54-68) right before Jewish-Roman War (66-73 [ending with Masada])

**3. Theme** > Preach the word (4:1-2) > “sound” (1:7, 13; 4:3); “doctrine” (3:10, 16; 4:2, 3); “Word” (1:13; 2:9, 11, 15, 17; 4:2, 15); “Scripture” (3:16 > I Tim. 5:8)

**Outline:**

**I. The Salutation (1:1-2)** > **The Addressee (vv. 1-2)** > Timothy

**II. The Stirring (1:3-4:19)**

 A. With Regard to Past Responsibilities (1:3-18)

 **1) The Admiration (vv. 3-5)** > his faith and relatives

**2) The Admonishment (vv. 6-7)** > gift, spirit

**3) The Application (vv. 8-12)** > avoid shame

**4) The Assessment (vv. 13-18)** > Timothy, Asians, Onesiphorus

B. With Regard to Present Responsibilities (2:1-26)

 C. With Regard to Potential Responsibilities (3:1-17)

 D. With Regard to Personal Responsibilities (4:1-21)

 **III. The Summary (4:22)**

**The Admonishment (vv. 6-7)**

**PREMISE:**

**1. In Mamertine Prison awaiting death, he reflects on the Lord, his service for the Lord, and son in the faith. > remember (4x) >** *mneia* (memory [7x]), *mnaomai* > perfect tense (remember [21x]), *hupomnesis* (putting in mind [3x]) > v. 6 *anamimnesko* (to remind [6x])

**I. The Reminder about his Gift (v. 6a) > Acts 16:1-3; II Tim. 3:15**

 A. Background of his Strong Family (v. 6a) > Lois and Eunice (v. 5)

 B. Background of his Strong Faith (v. 6a)> Salvation and Sanctification (Acts 16:1-3)

**II. The Revival of his Gift (v. 6b-7a) >** *anazopureo* (1x) “re-kindle ambers” (with bellows)

 A. The Fact of his Gift (v. 6b)

 1. The Personal Deposit

 a. I Cor. 12:1-6 > gift, administration, operations

 b. Rom. 12:1-8

 1) What? > surrender

 2) Where? > church

3) How? > with gift (prophecy, service, teaching, exhortation, giving, ruling, mercy) > interpretation, inference, observation

 2. The Public Declaration

 a. His Ordination (I Tim. 4:14-16)

 b. His Office > what should I do as pastor? > I Tim. 1-6

 B. The Function of his Gift (v. 6b) > *“service”* > I Cor. 16:10, Phil. 2:22

 1. His Gift = Service

 2. I Cor. 16:10; Phil. 2:22; II Tim. 4:11, 13 (*“bring…bring”*)

**III. The Reason for his Gift (v. 7)**

 A. Avoid the Enslavement of Fear (v. 7a) > *deilia* (1x) > fear of devil, of failure, of others!

 B. Abound in the Empowerment of Faith (v. 7b)

 1. Power (*dunamis* [120x])

 2. Love (*agape* [116x]) I Cor. 13:1 ff.

 3. Sound Mind (*sophronismos* [1x]) > wise minded

**CONCLUSION**: **Each church member needs to know and exercise spiritual gift w/o fear but w/power.**